ON ZION'S GLORIOUS SUMMIT

Introduction:

- 1. The Hebrew word for Zion is first used in 2 Samuel 5:7.
- 2. It came to stand for the mountain on which Jerusalem was built, and as another name for the city itself.
- 3. The word is found 154 times in the Old Testament, while the Greek word is found 7 times in the New Testament.

I. Zion's Past

- A. Zion was captured by David and became known as the city of David (2 Samuel 15:7; 1 Chronicles 11:5-7).
- B. The Ark of the Covenant dwelt there until the temple was built (1 Kings 8:1; 2 Chronicles 5:1-2).
- C. Thus, it began to represent God's dwelling place among His people (Psalm 9:11; 48:1-2, 12-14).
- D. It also became a symbol of God's help and protection (2 Kings 19:30-35; Psalm 20:1-2; 125:1-2).
- E. Separation from Zion symbolized separation from God (Psalm 137:1-4).
- F. Thus, Zion represented God's faithful servants (Isaiah 66:7-8).

II. Zion's Purpose

- A. Zion became a key in the prophecies of the Messiah.
- B. When the world fought against God, He would set up His King on Zion (Psalm 2:6; 110:1-2; Isaiah 59:20; Romans 11:26-27; Zechariah 9:9; Matthew 21:1-9).
- C. The obedient would come to Zion (Isaiah 2:2-4; 35:8-10; 51:11; 61:1-3; Joel 2:32; Micah 4:6-8).
- D. God's foundation stone would be laid in Zion (Isaiah 28:16; Romans 9:31-33; 1 Peter 2:4-6).
- E. Thus, Zion came to represent the dwelling place of God's faithful remnant (Psalm 69:35-36; Isaiah 62:1-2, 11-12).
- F. Zion is the church of Christ (Hebrews 12:22-29).

III. Zion's People

- A. The Lamb of God
- B. The Sealed of God (144,000)
- C. The Redeemed of God
- D. The Spiritually Pure
- E. The Faithful Follower
- F. The Honest
- G. The Forgiven