Beatitudes What The Bible Teaches About Being Blessed

BLESSED IS THE MAN WHO MAKES PEACE

Text: Matthew 5:9

Introduction:

- 1. The biblically blessed are those who depend upon God.
- 2. They inherit the promise made to Abraham by submission to God.
- 3. Jesus begins the Sermon on the Mount by describing foundational attitudes that are necessary to follow Him.
- 4. The first "beatitude" is to be poor in spirit.
- 5. The second "beatitude is to mourn.
- 6. The third "beatitude" is meekness.
- 7. The fourth "beatitude" is hunger for righteousness.
- 8. The fifth "beatitude" is to be merciful.
- 9. The sixth "beatitude" is to be pure in heart.
- 10. The seventh "beatitude" is to be a peacemaker...
- I. The Context
 - A. The Sermon on the Mount
 - B. The Beatitudes build upon one another.
 - 1. One who is poor in spirit will acknowledge that he is a sinner.
 - 2. He will also realize that he cannot save himself.
 - 3. Thus, he will also become one who mourns over his sin.
 - 4. This, in turn, will cause him to give control of his life to God.
 - 5. Upon making this commitment, he will then hunger for righteousness.
 - 6. Salvation from sins will motivate one to be merciful toward others.
 - 7. Reflecting on the mercy of God motivates the Christian to remain pure in heart.
 - 8. Purity of heart (motives) moves one to seek peace.
- II. The Characteristic
 - A. "Peace"
 - 1. The word is found 429 times in 400 verses of the Bible.
 - 2. Hebrew *shalom* Literally, "completeness, soundness, welfare, safety; it embraces everything which makes for a person's highest good; a positive state as opposed to a negative one."
 - a. This word is the common Hebrew greeting.
 - b. It is found 236 times in the Old Testament.
 - c. It is translated: peace, peaceable, peaceably, well, welfare, prosperity, safe, health, good, favor, friends, rest.
 - 3. Greek *eirene* "a state of tranquility, harmony, security."
 - a. This word is found 93 times in the New Testament.
 - b. It is translated: peace, quietness, rest.

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- 4. Thus, the idea of peace is a calmness (tranquility) and a wholeness that comes from a foundation of security (safety). (Cf. Mark 4:39)
- B. "Peacemaker"
 - 1. One who strives to live in peace; maintains an environment of peace (cf. Mark 9:50; Romans 12:18; 2 Corinthians 13:11; 1 Thessalonians 5:13).
 - 2. This is not just a peaceable person, nor a peace-loving person.
 - 3. Rather, this is a person who actively seeks to create and maintain peace.
 - a. By possessing godly wisdom (James 3:16-18)
 - b. By practicing godly works (1 Peter 3:8-12)
 - c. By preaching godly words (Romans 10:15)
- C. Three avenues of peace...
 - 1. Peace with God
 - a. This is the only way to true peace (Matt. 10:34).
 - b. God is a God of peace (Romans 15:33; 16:20; 2 Corinthians 13:11; Philippians 4:9; 1 Thessalonians 5:23; Hebrews 13:20).
 - c. He sent Jesus to bring peace (Luke 2:14; John 14:27; 16:33).
 - d. Jesus purchased peace on the cross (Ephesians 2:14-17; Colossians 1:20).
 - e. Jesus preached the way of peace (Luke 1:79; Eph. 2:17).
 - f. Jesus produced a kingdom of peace (Romans 14:17).
 - g. Jesus provides peace through justification (Romans 5:1).
 - 2. Peace with self.
 - a. Being right with God brings peace to one's soul.
 - b. It is a peace that rules through security (Colossians 3:15).
 - c. It is a peace beyond comprehension (Philippians 4:7).
 - 3. Peace with man.
 - a. Thus, the Christian works to bring peace to others.
 - b. We are peacemakers when we teach others how to be right with God. (Cf. Acts 10:34-36; Romans 10:15; Eph. 6:15)
 - c. We are peacemakers when we keep peace among God's people (1 Corinthians 14:33; Eph. 4:3; 1 Thes. 5:13).

III. The Christian

- A. The blessing of being a peacemaker is to be called a child of God.
- B. If we want to be the Father's, we must act like Him (Matthew 5:43-45).
- C. To be a child of God is to be at peace with Him.
- D. To be a child of God is to be at peace within for I have the security that my faith, trust, and my very soul are in the hands of a righteous and faithful Father.
- E. To be a child of God is to seek peace in His world with His wayward creation.

Conclusion: *Are you a peacemaker?*