Beatitudes What The Bible Teaches About Being Blessed

BLESSED IS THE MAN WHO IS MERCIFUL

Text: Matthew 5:7

Introduction:

- 1. The biblically blessed are those who depend upon God.
- 2. They inherit the promise made to Abraham by submission to God.
- 3. Jesus begins the Sermon on the Mount by describing foundational attitudes that are necessary to follow Him.
- 4. The first "beatitude" is to be poor in spirit.
- 5. The second "beatitude is to mourn.
- 6. The third "beatitude" is meekness.
- 7. The fourth "beatitude" is hunger for righteousness.
- 8. The fifth "beatitude" is to be merciful...
- I. The Context
 - A. The Sermon on the Mount.
 - B. The Beatitudes build upon one another.
 - 1. The first four teach how to be saved.
 - 2. The last four teach how to stay saved.
- II. The Characteristic
 - A. "Merciful" compassionate, one who helps those seeking aid.
 - B. Strong defines mercy (*eleos* $[\epsilon \lambda \epsilon \circ \varsigma]$) as "active compassion."
 - C. Thayer says that it is "kindness or good will towards the miserable and afflicted, joined with a desire to help them."
 - D. Mercy is the opposite of justice not receiving the punishment one deserves.
 - 1. This does not mean that God is not just.
 - 2. He allowed His Son to bear the punishment for all men (1 Timothy 1:14-15; Ephesians 2:4-5; 1 John 4:10).
 - E. Mercy is actively seeking the best for those who are the worst (Luke 10:37; Romans 5:8).
 - F. The Jews had a two-fold understanding of mercy.
 - 1. To give alms to those in need.
 - 2. To pardon or forgive the injuries of another.
 - G. Mercy is a personal responsibility (Luke 19:10; Matthew 25:31ff).
 - H. Mercy is a prayerful responsibility (1 Timothy 2:1-4).
 - I. Mercy is a practical responsibility (Luke 10:25-37).
 - J. Mercy is a passionate responsibility (Matthew 18:21-35).
- III. The Christian
 - A. The follower of Christ will have compassion for the less fortunate.
 - B. The follower of Christ will have compassion on the lost.
 - C. Thus, the Christian will obtain mercy from God (Matthew 6:14-15).