Psalm 24

The Ascension of Jesus

Text: Psalm 24

Introduction:

- 1. God had promised that the seed of woman would crush the head of the serpent and the enemy of man would be defeated (Genesis 3:15).
- 2. He showed that this victory would include blessedness for all through the seed of Abraham (Genesis 12:1-3).
- 3. This Victor would be a mediator (Job 19:23-27), a ruler (Genesis 49:10), a star (Numbers 24:17), a prophet (Deuteronomy 18:15-19), a priest (1 Samuel 2:35), and a king (1 Samuel 2:10) ruling from the throne of David (1 Chronicles 17:11-14).
- 4. During the time of David, the "sweet psalmist of Israel" (2 Samuel 23:1) recorded many prophecies of Jesus in the Psalms.
- 5. Psalm 24 reveals details of the ascension of the Messiah...
- I. THE SETTING OF THE PSALM
 - A. This psalm is simply identified as "a psalm of David."
 - B. It is closely related to the two previous psalms and their portraits of the Messiah.
 - 1. Psalm 22 reveals Jesus, the Lamb.
 - 2. Psalm 23 reveals Jesus, the Shepherd.
 - 3. Psalm 24 reveals Jesus, the King.
 - C. The context seems to indicate that this psalm was written for the bringing of the Ark of the Covenant to Zion from the house of Obed-Edom (2 Samuel 6).
 - D. Spurgeon titled it: The Song of Ascension
 - 1. It glorifies the true God (vs. 1-2).
 - 2. It describes the true Israel (vs. 3-6).
 - 3. It pictures the true Redeemer (vs. 7-10).
- II. THE STUDY OF THE PSALM
 - A. The Sovereignty of God (vs. 1-2)
 - 1. God is Creator of the universe.
 - 2. Therefore, He is the Owner or Possessor of all including man.
 - 3. This pictures His might, His majesty, and His magnificence!
 - 4. This demonstrates His holiness and supremacy!
 - B. The Character of Those Accepted by God (vs. 3-6)
 - C. The vital question: "Who shall ascend into the hill of the Lord and stand in His holy place?"
 - D. The four-part answer:
 - 1. One who does not swear deceitfully a person of honest character.
 - a. Not deceptive to God
 - b. Not deceptive to self
 - c. Not deceptive to others
 - 2. One who does not lift up his soul to falsehood a seeker of truth.
 - a. Does not follow the ideas, philosophies, or traditions of men
 - b. Only follows the Truth of God

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(PSALM 24:1-6)

- 3. One who has clean hands innocent of sin.
- 4. One who has a pure heart clean in motive.
 - a. James 4:6-10
 - b. 1 Peter 1:22-25; 3:21
- E. The illustration: (2 Samuel 6; 1 Chronicles 13)
 - 1. David attempted to ascend the hill of the Lord by the will of man (vs. 1-9).
 - 2. He failed because of several sins:
 - a. The wrong method (Numbers 7:1-9)
 - b. The wrong example (1 Samuel 6)
 - c. The wrong people (Numbers 3:10; 4:15)
 - d. The wrong joy (1 Chronicles 13:8)
 - e. The wrong action (1 Chronicles 13:9-10)
 - 3. Only when he sought and obeyed the Word of God was he able to ascend the hill and restore the Ark (1 Chronicles 15:1-2, 13-15; 2 Samuel 6:12-15).

(PSALM 24:7-10)

- 4. When it was accomplished, there was great joy and rejoicing!
- F. The prophecy: This only prefigured the joy at the return of Jesus to Heaven!
- III. THE SAVIOR IN THE PSALM
 - A. While this psalm was written by David and had meaning for his life, it is also clearly a prophecy of the Messiah.
 - B. Picture David escorting the Ark through the gates into the city of Jerusalem.
 - C. Yet, understand that this was just a glimpse of the Lord's return to the Father through the gates into Heaven as a conquering hero (cf. Mark 16:19; Acts 1:9ff).
 - D. Jesus had the right to enter Heaven because of His sinless, sacrificial submission and service to God.
 - E. Jesus had the right to enter Heaven because of His victory over Satan, sin, and death.
 - F. Jesus had the right to enter Heaven because He is the King of Glory!
 - G. As King, He also grants that right to the citizens of His kingdom those with clean hands and pure hearts (Revelation 22:14; 2:7; John 1:12; 10:7, 9; 14:6).

Conclusion: This detailed prophecy demonstrates the foreknowledge of God and the inspiration of the Bible.