

## 1 Samuel 2:10

### An Anointed King

**Text:** 1 Samuel 2:1-10

**Introduction:**

1. God had promised that the seed of woman would crush the head of the serpent and the enemy of man would be defeated (Genesis 3:15).
2. He showed that this victory would include blessedness for all through the seed of Abraham (Genesis 12:1-3).
3. This Victor would be a mediator (Job 19:23-27), a ruler (Genesis 49:10), a star (Numbers 24:17), a prophet (Deuteronomy 18:15-19), and a priest (1 Samuel 2:35).
4. This prophet and priest would also be an anointed king...

- I. THE PRAYER OF HANNAH (1 SAMUEL 2:1-10)
  - A. Hannah's prayer was also a song of praise – or a song worded as a prayer.
  - B. Hannah did not weep over her sacrifice but prayed and praised God (cf. Luke 1:46-55).
  - C. Hannah praised God for His majesty (vs. 1-3).
    1. God was her source of joy and strength.
    2. She could not help but speak of her salvation from barrenness (and see it as hope of salvation from Israel's enemies).
    3. God is a holy and just protector of His faithful.
  - D. Hannah praised God for His methods (vs. 4-8).
    1. God often does things differently from the way man would as a demonstration of His power and authority.
    2. God reigns over the earth – He is the King of all nations.
  - E. Hannah praised God for His might (vs. 9-10).
    1. Her song ends with a look forward to God's victory over Israel's enemies – and to the ultimate victory over Satan and sin.
    2. Though God would allow Israel to have a king, Jehovah would still rule and bring forth the Messiah – the King of kings.
- II. THE PROPHECY OF HEAVEN (1 SAMUEL 2:10)
  - A. The earthly King of Israel that was soon to be established would only partially fulfill the hopes of this verse.
  - B. A period of peace and prosperity would be experienced due to the victories of King David and during the reign of King Solomon – however, it would not last.
  - C. Only through His true “anointed one” would God judge the “ends of the earth.”
  - D. This is the first time that the Hebrew word for *Messiah* is used in relation to Jesus – translated as “anointed.”
- III. THE PROMISE FULFILLED IN JESUS
  - A. Through Jesus the enemies of God would be defeated (Rom. 8:37; 1 Cor. 15:57; Rev. 12:11).
  - B. Through Jesus by the Gospel the Lord would judge the “ends of the earth” (Matt. 25:31-32; John 5:22; Romans 14:10-12; 2 Corinthians 5:10; Revelation 20:11-15).
  - C. Jesus is God's King and Anointed (Luke 1:67-75; Acts 4:27; 10:38).