# **MYTH BUSTERS**

## Day Four: Myths about the Ten Commandments

#### The Giving of the Law at Mount Sinai

Exodus 20

Introduction:

- 1. The events that happened at Mount Sinai are fascinating and exciting to study.
- 2. It was an important day in the history of God's people under the Old Testament.
- 3. Yet, many have misunderstood the law that was given there and its purpose.
- 4. There are many myths that exist and that are taught about the Ten Commandments.
- 5. In this lesson, we will find out what the Bible teaches about the Ten Commandments.
- I. The Giving of the Ten Commandments

(Exodus 19)

- A. Three months after coming out of Egypt, the Israelites came to Mount Sinai.
- B. God declared that He had brought them unto Himself in order to make a covenant with them.
  - 1. They would become God's people.
  - 2. They would become a kingdom of priests.
  - 3. They would become a holy nation.
- C. The people agreed to this and desired to enter into this covenant with God.
- D. Thus, God manifested His presence and appeared on Mount Sinai.
  - 1. In the morning of the third day
  - 2. With thunder and lightning
  - 3. In a thick cloud upon the mountain
  - 4. With the sound of an exceedingly loud trumpet
  - 5. In fire and rising smoke
  - 6. With an earthquake
- E. The people trembled with fear and awe at the amazing power of God.
- F. Then, God Himself spoke in an audible voice from the mountain and gave Israel the Ten Commandments! (Cf. Exo. 20:1; Deut. 4:33, 36; 5:4, 22-27)
- II. The Meaning of the Ten Commandments

(Exodus 20)

### A. "Thou shalt have no other gods before Me"

- 1. This commandment is based upon the fact that there is no other God besides Jehovah."
- 2. God had proven this by defeating the false gods of Egypt with the 10 Plagues and the destruction of the Egyptian army at the Red Sea.
- 3. Thus, idolatry worshipping any other god was forbidden.
- 4. This command is foundational to all others that would follow.

#### B. "Thou shalt not make unto thee any graven image"

- 1. Since there is no God but Jehovah, one should not create false idols.
- 2. One must not seek to represent God with anything inferior to Him.

14

- a. God is a spirit (John 4:24).
- b. Thus, He cannot be represented by anything that is physical.
- 3. God must be understood and followed as He truly is in all aspects of His nature and character.
- C. "Thou shalt not take the name of the LORD thy God in vain"
  - 1. God must be reverenced and respected.
    - 2. His name is not to be profaned or used lightly.
- D. "Remember the Sabbath Day, to keep it holy"
  - 1. The keeping of this commandment demonstrated great faith in God.
  - 2. It reminded them of His power, provisions, and promises.
  - 3. Its purpose was to honor God.
- E. "Honor thy father and thy mother"
  - 1. This commandment emphasized <u>the sanctity of the home</u>.
  - 2. Note that a home is one man and one woman joined together in marriage for life (Gen. 2:21-25; Matt. 19:1-9; Rom. 7:1-4).
  - 3. As parents, they have authority over and responsibility for the home (Eph. 6:1-4).
  - 4. Thus, children must respect and obey their parents.
- F. "Thou shalt not kill"
  - 1. This commandment emphasized the sanctity of life.
  - 2. Literally, it states: "Thou shalt do no murder."
  - 3. All life is precious and must be treated so by society.
- G. "Thou shalt not commit adultery"
  - 1. This commandment emphasized the sanctity of marriage.
  - 2. The vows of marriage must be held sacred and respected.
    - a. By those who have taken them (by remaining faithful)
    - b. By those outside of the marriage (by not interfering)
- H. "Thou shalt not steal"
  - 1. This commandment emphasized the sanctity of personal property.
  - 2. This principle is foundational to a free and just society (cf. Amos 8:4-6).
  - 3. It is wrong to take from another that which is not one's own.
- I. "Thou shalt not bear false witness"
  - 1. This commandment emphasized <u>the sanctity of one's word</u>.
  - 2. It mean that men should not lie to or about one another.
  - 3. Honesty is foundational to a righteous life and a just society.
- J. "Thou shalt not covet"
  - 1. This commandment emphasized <u>the sanctity of one's heart</u>.
  - 2. It forbids and inward attitude of greed, envy, or lust.
  - 3. To keep one's self from sin, one must learn to discipline the mind.
- III. Myths about the Ten Commandments
  - A. **Myth One:** The Ten Commandments are God's eternal law.
    - 1. This argument is usually made by those who want to bind the 10 Commandments on men today, especially the keeping of the Sabbath Day.
    - 2. They claim that the 10 Commandments are eternal and, always have been and always must be kept by men who follow God.
    - 3. What they fail to understand is that the 10 Commandments were a part of a covenant that God made with Israel at Mount Sinai.
    - 4. There are three Bible Ages or Dispensations of history:
      - a. The Patriarchal Age from Creation to Mount Sinai
      - b. The Mosaic Age from Mount Sinai to Pentecost

15

- c. The Christian Age from Pentecost to the end of time
- 5. Obviously, those during the Patriarchal Age did not keep the 10 Commandments, for they had not been given.
  - a. This does not mean that they were allowed to murder, etc.
  - b. But, those commands were given as a part of the law that they lived under (cf. Gen. 4:10; 9:6; etc.).
- 6. The Sabbath Day was not kept until the Law of Moses was given.
  - a. They claim that, in the beginning, God created six days for man to use, but the seventh day belongs to Him.
  - b. Genesis 2:3 states that God sanctified the Sabbath, but it does not state when that happened.
    - i. Remember that Moses wrote Genesis 2,500 years after the events occurred.
    - ii. Grammatically, God sanctified the seventh day after He had rested in it; thus, it was not sanctified at its creation.
  - c. There is no record of anyone keeping the Sabbath Day during the Patriarchal Age.
  - d. The Sabbath is not mentioned until Exodus 16:22-23, in connection with and in preparation for the Law of Moses.
  - e. Moses was not aware of the Sabbath until God told him about it (cf. Num. 15:32-36).
  - f. God made known the Sabbat at Mount Sinai (Neh. 9:13-14).
- 7. The 10 Commandments were given specifically to the people of Israel as a part of their specific covenant with God.
- 8. They are not an eternal law that men are still bound by today.
- B. **Myth Two:** We are still under the Ten Commandments today.
  - 1. The 10 Commandments were not given to us, but to the nation of Israel (Deut. 5:1-6, 12-15; cf. 4:7-8).
  - 2. The 10 Commandments are a part of the Law of Moses which law has been taken away (Ezra 7:6; Neh. 8:1-8; Luke 2:22-24; Heb. 10:9).
  - 3. Christians are "dead" to the 10 Commandments (Rom. 7:1-7).
  - 4. The 10 Commandments are "done away" (2 Cor. 3:5-11).
  - 5. Christians are "redeemed from" the 10 Commandments (Gal. 3:11-29).
  - 6. The 10 Commandments are "broken down" (Eph. 2:11-17).
  - 7. The 10 Commandments are nailed to the cross (Col. 2:13-17).
  - 8. The 10 Commandments were given through Moses; but, our lawgiver today is Jesus (Mark 7:10; John 7:19; Jam. 4:12; Heb. 10:28-29).
  - 9. The 10 Commandments no longer have authority (Matt. 28:18; 5:17).

10. The 10 Commandments cannot save (Gal. 2:14-21; Heb. 10:1-4, 9-14).

C. Myth Three: We are supposed to keep the Sabbath Day still today.

- 1. Those who make this claim really do not believe what they say.
- 2. They only want Christians to assemble for worship on Saturday instead of Sunday.
- 3. They do not keep the many restrictions that were a part of observing the Sabbath Day.
  - a. No work was to be done (Exo. 16:26; 20:10; 31:14-15; 35:2).
  - b. No fire was to be kindled (Exo. 16:23; 35:3).
  - c. No travelling was to take place (Exo. 16:29; Acts 1:12; Mat. 24:20).
  - d. No buying or selling was to be done (Amos 8:5; Neh. 10:31; 13:15ff)
  - e. No burden was to be borne (Jer. 17:21-22).
  - f. One's pleasure was not to be done (Isa. 58:13).

16

- 4. Because the Sabbath Day was a part of the 10 Commandments (the Law of Moses), they are no longer binding upon us.
- 5. Today, all men live under the Law of Christ the New Testament.
- 6. Under the Gospel, Christians are to assemble to worship on the Lord's Day, the first day of the week (Matt. 28:1; Mark 16:2, 9; Luke 24:1; John 20:1, 19; Acts 20:7; 1 Cor. 16:1-2; Rev. 1:10).
- D. **Myth Four:** If you don't believe in the Ten Commandments, you believe it is okay to murder, steal, etc.
  - 1. This is not true because every instruction given in the 10 Commandments is also given in the Gospel of Christ with one exception, the law to remember the Sabbath Day.
  - 2. **"Thou shalt have no other gods before me"** (Matt. 4:10; 6:24; 1 Cor. 8:4-6; etc.).
  - 3. **"Thou shalt not make ...any graven image"** (Acts 17:29; 19:26ff; Gal. 5:19-20; 1 John 5:21; etc.).
  - 4. **"Thou shalt not take the name of ...God in vain"** (Matt. 5:33ff; 6:9; 26:16ff; Eph. 4:29; Jam. 5:12).
  - 5. **"Honor thy father and thy mother"** (Eph. 6:1-4; Col. 3:20; Matt. 19:19).
  - 6. **"Thou shalt not kill"** (Matt. 5:21-26; Rom. 13:9; Gal. 5:21; 1 Tim. 1:9; 1 John 3:12-15; etc.).
  - 7. **"Thou shalt not commit adultery"** (Matt. 5:27-32; Rom. 7:2-3; Gal. 5:19; Heb. 13:4; 2 Pet. 2:14; etc.).
  - 8. **"Thou shalt not steal"** (Matt. 15:19; Luke 3:13-14; John 12:6; 1 Cor. 6:10; Eph. 4:28; etc.).
  - 9. **"Thou shalt not bear false witness"** (Eph. 4:31; 1 Tim. 1:10; 2 Tim. 3:3; Jam. 4:11; 1 Pet. 3:10; etc.).
  - 10. **"Thou shalt not covet**" (Luke 12:15; 1 Cor. 6:10; Phil. 3:19; Col. 3:15; 1 Tim. 6:6ff; etc.).
  - 11. We keep these rules because they are a part of the Gospel of Christ, not because they are the 10 Commandments!

#### Conclusion:

- 1. It is important to know and understand what law we live under today.
- 2. Much confusion is caused when men try to bind parts of both the Old and New Testaments upon people today.
- 3. We are to learn from the Old Testament Scriptures, but they are not God's binding law for men today (Rom. 15:4; 1 Cor. 10:1-11; etc.).
- 4. Today, all men are accountable to the Gospel of Christ (Heb. 1:1-2).