1 Samuel 22; 2 Samuel 23; 1 Chronicles 11 – 12

DAVID'S MIGHTY MEN

Introduction

Introduction:

- 1. The Bible records David's many victories in battle against the enemies of Israel (2 Samuel 8, 10, 21:15-22; 1 Chronicles 18, 19, 20).
- 2. Obviously, God blessed David with success and triumph.
- 3. However, the Bible also reveals that David was victorious because of the men who stood and fought with him and for him.
- 4. They are sometimes referred to as David's "mighty men" (2 Sam. 10:7; 16:6; etc.).
- 5. By studying these men, we can learn valuable lessons about leadership, courage, loyalty, and sacrifice.
- I. David's Devoted Followers

(1 Sam. 22:1-2; 1 Chron. 12)

- A. David was chosen by God, and anointed by Samuel, to be King while Saul was still alive and reigning over Israel.
- B. As Saul drifted away from God and failed as a ruler of the nation, more and more people began to look to David for leadership.
- C. Saul was bitterly jealous of David and sought to kill him, causing David to flee into the wilderness around Judea.
- D. During this time, David came to the cave of Adullam, which became his hideout.
- E. Here, David began to gather a group of devoted followers.
 - 1. First, David was joined by his family his brothers and his father's household.
 - 2. Next, he was joined by 400 men who were discontented with Saul's reign.
 - a. Some were in distress anguished over the tyranny of Saul.
 - b. Some were in debt due to the neglect of God's law (Ex. 22:25).
 - c. Some were in doubt bitter in soul over the state of the nation.
 - 3. David became their captain, demonstrating true leadership.
 - 4. The Pulpit commentary states: "Had Saul's government been just and upright David would have had no followers.... The Israelites had in him the very king they had desired, but they found that a brave general might at home be a ruthless tyrant."
- F. Soon, the number of David's men had grown to 600 (1 Sam. 23:13; 27:2).
- G. Under the leadership of David, these outcasts of society had become a well-trained, tough, and courageous fighting force yet, a force for good (25:13).
- H. As time went on, many joined David from the tribes of Gad, Benjamin, and Judah (1 Chron. 12:8-18).
- I. At Ziklag, more joined David from the tribes of Benjamin and Manasseh (1 Chron. 12:1-7, 19-21).
- J. "For at that time day by day there came to David to help him, until it was a great host, like the host of God" (1 Chronicles 12:22).
- K. Lessons to be learned...
 - 1. Men seek righteous leadership.
 - 2. Integrity produces loyalty.
 - 3. Courage begets courage.

1 Samuel 22; 2 Samuel 23; 1 Chronicles 11 – 12

II. David's Mighty Men

- (2 Sam. 23; 1 Chron. 11)
- A. Out of this group of loyal followers, several men distinguished themselves as soldiers of great character and bravery.
- B. "As a whole, they were heroic in battle and unfailing in loyalty, even remaining at David's side during the rebellions of Absalom (2 Sam. 16:6; cf. 17:8) and Adonijah (1 Kings 1:8-10)." {Cliff Goodwin, *David's Mighty Men*}
- C. Initially, there were 37 fighters who were known as David's "mighty men."
- D. In the book of Chronicles, this number grows to at least 50.
 - 1. It is possible that some mentioned in 1 Chronicles 11:10-47 replaced others who had fallen in battle.
 - 2. Or, perhaps some of lower rank were included in this list.
- E. The organization of David's mighty men:
 - 1. "The Thirty" a term for David's elite soldiers and captains (2 Sam. 23:13, 23-24; 1 Chron. 11:15).
 - 2. The Second Three a triad of elite warrior superior to the 30, but second to the highest triad (23:19, 22-23; 1 Chron. 11:21).
 - a. Abshai
 - b. Benaiah
 - c. Unnamed warrior
 - i. Some suggest Joab
 - ii. Possibly a traitor
 - 3. The First Three a triad of the most elite of David's captains (23:8-17).
 - a. Adino (aka Josheb-basshebeth)
 - b. Eleazar
 - c. Shammah
 - 4. Commander-in-chief Joab (2 Sam. 20:23; 1 Chron. 19:8; 27:34)
- F. Of these mighty men, only 5 are discussed in any detail in Scripture.
- G. These are the men of the First Three and the Second Three who will be the focus of this study.