The Book of Numbers

Instructions Before Entering Canaan

Text: Numbers 27 - 30, 36

Introduction:

- 1. As Israel waited on the plains of Moab, God continued to prepare them for their entering into the land of Canaan.
- 2. After the numbering of the people, God gave several important laws and reminders before they were to enter the land of Canaan.
- I. The Selection of Joshua

(27:12-23)

- A. Moses was instructed to go up into the mount and to view the land of Canaan before his death.
 - 1. The mountains of Abarim were before Mount Nebo (33:47; Deut. 32:49).
 - 2. The mount from which Moses viewed the land was called Pisgah (Deut. 3:27).
- B. Moses' actual viewing of the land and his death would not take place until after the events recorded in the book of Deuteronomy (Deut. 34:1ff).
- C. This command is mentioned here to demonstrate how God was preparing the people for their entrance into the land of Canaan.
- D. Upon hearing God's command, Moses asked the Lord to select a new leader for the nation of Israel.
- E. God commanded that Joshua was to be appointed to this position.
- F. Note several important facts:
 - 1. Moses was to lay his hand upon Joshua a public display of the passing of authority.
 - 2. Joshua was to be charged or instructed concerning his duties and work.
 - 3. The people were to see this and to be obedient to Joshua.
 - 4. Yet, the leadership of Joshua would be different from that of Moses.
 - a. Joshua was subordinate to the High Priest who would use the Urim and Thummim to seek the will of God.
 - b. God would not speak to Joshua "face to face" as He had to Moses (cf. Exo. 33:11; Deut. 34:10).
- G. Thus, Joshua was chosen to lead the people into the Promised Land of Canaan.
- II. Rules for Inheritance of the Tribes

(27:1-11; 36:1-13)

- A. As God instructed the people concerning the division and inheritance of the land, some questions arose.
- B. One was raised by the daughters of Zelophehad.
 - 1. Zelophehad had no sons, only daughters (26:33).
 - 2. Thus, they desired to receive the inheritance of their father, so his name would not be taken away from the tribe.
- C. When this question was brought to the Lord, He provided an answer.
- D. God declared that the daughters reasoned correctly.
- E. Thus, if a man had no sons, his inheritance was to pass to his daughter.

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- F. If there were no daughter, it would pass to his brother, then to his uncle, then to his next of kin.
- G. However, another question soon arose (chapter 36).
- H. What if the daughters married someone from another tribe? Was the inheritance to be lost from the original tribe?
- I. God responded that in order for the daughter to inherit the land of her father, she must marry within her own tribe.
- J. God declared that the inheritance was not to be passed from one tribe to another.
- K. There is an important spiritual lesson to be learned: man must be concerned with receiving and not losing his inheritance (cf. Acts 20:32; 26:18; 1 Cor. 6:9-11; Gal. 3:18; 5:21; Eph. 1:11, 18; 5:5; Col. 1:12; 3:24; Heb. 6:12; 9:15; 12:17; 1 Pet. 1:3-4; Rev. 21:7).

III. Rules Concerning Sacrifices

(28 - 29)

- A. 28:1-8 The daily sacrifices
 B. 28:9-10 The Sabbath sacrifices
- C. 28:11-15 The Feast of the New Moon
- D. 28:16-25 The Feast of Unleavened Bread (Passover)
- E. 28:26-31 The Feast of Weeks (Firstfruits)
- F. 29:1-6 The Feast of Trumpets
 G. 29:7-11 The Day of Atonement
- H. 29:12-40 The Feast of Tabernacles

IV. Rules Concerning Vows

(30)

- A. 30:1-2 General instructions concerning vows
- B. 30:3-5 Instructions concerning vows of unmarried young women
- C. 30:6-8 Instructions concerning vows of betrothed women
- D. 30:9 Instructions concerning vows of widows or divorced women
- E. 30:10-15 Instructions concerning vows of married women
- F. 30:16 Final summary