The Book of Exodus

Preparation for the Tenth Plague The Institution of the Passover

Text: Exodus 11:1 – 12:28

Introduction:

- 1. After nine plagues it was clear to all that Pharaoh would not submit to the will of God.
- 2. Egypt had been decimated by the plagues, yet Pharaoh refused to humble his heart.
- 3. Thus, God intended to bring a final, devastating plague upon the land.
- 4. But, before that could happen, preparations had to be made...
- I. The Announcement of the Plague

(Exodus 11)

- A. Verses 1-3 are parenthetical, explaining what God had revealed to Moses before this final appearance with Pharaoh.
 - 1. Moses knew that he would see the face of Pharaoh no more because God would send only one more plague upon Egypt.
 - 2. Thus, he was to encourage the people to begin preparing for their exodus.
- B. The Hebrews were to ask or request material blessings from their Egyptian neighbors.
- C. The Egyptians were willing to grant this request and gave abundantly to Israel.
 - 1. Moses had become a highly respected man in the sight of the Egyptians.
 - 2. Furthermore, they had seen and recognized the great power of Jehovah.
- D. It is important to notice God's statement at the end of verse 1.
 - 1. Up until this time, Moses has requested only for the people to go into the wilderness to worship.
 - 2. Yet, God declared that after the final plague, Pharaoh would not only let them go, but would thrust them out altogether.
 - 3. In the Hebrew, this phrase means to "expatriate, divorce, drive out, cast out, expel" completely.
 - 4. The expulsion of Israel from Egypt was the decision of Pharaoh (12:31-33).
- E. Verses 4-8 record Moses' final message to Pharaoh.
- F. At midnight, the tenth and final plague would come upon Egypt the death of the firstborn of all men and animals.
- G. The result would be a loud outcry and shrieking throughout the land.
- H. The children of Israel would be spared from this plague.
- I. The Israelites would be granted their freedom to leave Egypt.
- | Instructions for the Passover

(F xodus 12:1-13)

- A. 12:1-6 Preparation for the Passover
 - 1. This event would mark a new beginning for the nation of Israel; thus, their calendar would start with this date.
 - 2. On the tenth day of the month, they were to select a lamb for their household.
 - a. The rule followed by the Jews was that one lamb would serve at least ten people, but not more than twenty.
 - b. A household of 5 members or less would join with another family and share a lamb for their meal.
 - c. The lamb was to be a male that one year old.

Lesson Nine

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- d. It could be either a sheep (lamb) or a goat (kid).
- 3. On the fourteenth day of the month, the lamb was to be killed in the evening.
 - a. This is literally "between the evenings" and probably refers to the 80 minutes from sunset until darkness (cf. Deut. 16:6).
 - b. The Pharisees taught that the first evening began at 3:00 p.m. (when the sun's heat begins to decrease) and the second evening began with sunset.
 - c. All of those who would partake of the lamb were to be present and participate in its death.
- 4. The Passover Lamb is a type of Christ.
- B. 12:7-11 Eating of the Passover
 - 1. The blood of the lamb was to be applied to the two side and the upper door posts of the house.
 - 2. The lamb was to be eaten after it was roasted with fire completely intact, without a bone being broken (12:46).
 - 3. It was not to be undercooked or boiled in water.
 - 4. It was to be eaten with unleavened bread and bitter herbs.
 - 5. All of it was to be eaten that night and, if any remained uneaten, it was to be burnt in the fire.
 - 6. They were to eat the meal in haste, dressed and ready to leave at a moment's notice.
- C. 12:12-13 Protection of the Passover
 - 1. That night, while the Israelites ate the Passover meal, God would pass through Egypt and bring death to the firstborn.
 - 2. Those houses that had blood upon the door posts would be spared from death.
- III. Institution of the Passover

(F xodus 12:14-28)

- A. 12:14-20 In connection with the Passover, God also ordained the Feast of Unleavened Bread (or, Mazzoth).
- B. 12:21-28 Moses delivers God's instructions to the elders of Israel.
- C. This feast was to be kept every year as a memorial and a lesson to their children.
- D. The children of Israel obeyed the words of Moses and Aaron.